

## CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT

14901 Inglewood Avenue

Lawndale, CA 90260

Telephone: (213) 970-7703

Hours: 7:30 AM - 4:00 PM Mon. thru Friday

CERTIFICATION OF COMPLIANCE  
WITH FEE PROVISIONS OF  
GOVERNMENT CODE SECTION 65995  
EFFECTIVE JANUARY 1, 1987

DEVELOPER ACUSTIN COMOSADDRESS 4041 LENNOX BLLENNOX CA 90504TELEPHONE 677-3834 (213)

Signature of Applicant

The person signing represents that he/she  
is authorized to sign on behalf of the  
owner/developer and that the information  
provided is true and accurate to the best  
of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL  
DISTRICT UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

Residential Development \$1.58 / sq. ft.  
Commercial/Industrial Development \$0.26 / sq. ft. (effective: 11/11/90)

TRACT/PROJECT ADDRESS \_\_\_\_\_

NUMBER OF BUILDING(S) IN PROJECT \_\_\_\_\_

BUILDING PERMIT APPLICATION NO(S) \_\_\_\_\_

LOT/ADDRESS	USE OF BUILDING	AREA (Sq. Ft.)	FEE
1. <u>SFR</u>	<u>4041 Lennox</u>	<u>1190</u>	<u>1880.20</u>
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____

County of Los Angeles  
THIS IS TO CERTIFY THAT THE SQUARE FOOTAGE  
IS TRUE DIVISION OF PUBLIC WORKS  
4353 Lennox Boulevard, Lennox, Calif. 90304  
419-5651 Inspectors: 419-5655

SUBTOTAL (ATTACHED  
SHEETS)  
TOTAL FEES DUE  
RECEIPT NO.

\$ 1880.20  
7578

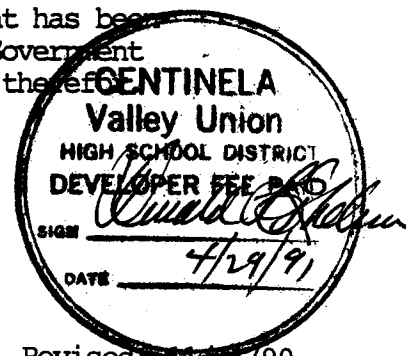
City/County Building Dept.

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

☒ This is to certify that all fees due to the Centinela Valley Union  
High School District under provision of Government Code Section  
65995 as a prerequisite to the issuance of a Building Permit by  
the Department of Public Works have been received. Based on the  
above information presented, this Certification of Completion  
is hereby executed.

☐ This is to certify that the above described development has been  
determined to be exempt from the development fees of Government  
Code Section 65995 and Building Permits may be issued therefor.

Robert C. Church  
Assistant Superintendent  
Centinela Valley Union High School District



Revised: 11/11/90

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14901 Inglewood Avenue

Lawndale, CA 90260

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NCE

55995

7

COROS

EX BL

90304

24 (213)

*Augusti Colon*  
Signature of Applicant

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

DEVELOPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

Development \$1.58 / sq. ft.  
Special Development \$0.26 / sq. ft. (effective: 11/11/90)

PROJECT

SECTION NO(S)

USE OF BUILDING

AREA (Sq. Ft.)

4041 Lemex

1180

FEE  
\$ 1880.20

Subtotal SQUARE FOOTAGE

AND SAFETY

LA, Calif. 90304

RS: 419-5655

SUBTOTAL (ATTACHED SHEETS)

TOTAL FEES DUE

RECEIPT NO.

\$ 1880.20  
7578

City/County Building Dept.

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

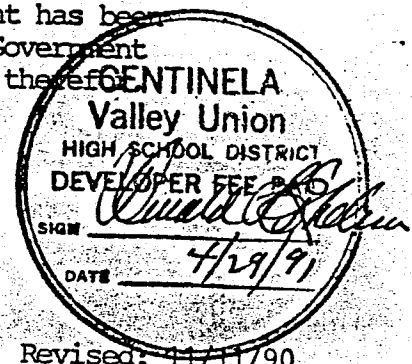
☒ This is to certify that all fees due to the Centinela Valley Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

Robert C. Church

Assistant Superintendent

Centinela Valley Union High School District



Revised: 11/11/90

\* WATERWORKS

PC 2604

page 1

We need page L-137

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(213) 458-7167

900 S. Fremont Ave



# COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California  
Mailing Address: P.O. Box 4998, Whittier, California 90607  
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217  
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY  
Chief Engineer and General Manager

## SEWERAGE SYSTEM CONNECTION FEE

Account No.:

383168

District No.:

05

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 4 / 30 / 91  
(MONTH) (DAY) (YEAR)

- Name of Applicant: AGUSTIN COBOS
- Address of Property: 4041 LENNOX BL, LENNOX, CA 90304  
Major Cross Streets: PEARLE (STREET) (CITY) (STATE) (ZIP)
- Contact: AGUSTIN COBOS Phone Number: (213) 677-5836
- Mailing Address: 4041 LENNOX BL, LENNOX, CA 90304  
(IF DIFFERENT FROM ABOVE) (STREET) (CITY) (STATE) (ZIP)
- County Assessor Map Book, Page, and Parcel Number: 4034-029-008
- Structure is: ☐ Proposed ☐ Existing, Date of Construction
- User Category and Units of Usage: (Check the appropriate box and provide the applicable information)

a. Residential:	<input checked="" type="checkbox"/> Single Family Home(s) Tract # _____ Lots _____ ▶ Number of Units: 1 <input checked="" type="checkbox"/> Duplex <input type="checkbox"/> Triplex <input type="checkbox"/> Fourplex ▶ Number: 1 <input type="checkbox"/> Five Units or More ▶ Number of Units: <input type="checkbox"/> Mobile Home Park ▶ Number of Spaces: <input type="checkbox"/> Condominium ▶ Number of Units:
b. Commercial:	<input type="checkbox"/> Hotel/Motel ▶ Number of Rooms: <input type="checkbox"/> Convalescent Hospital/Home for the Aged ▶ Number of Beds: <input type="checkbox"/> Other (Specify): ▶ Improvement Square Footage:
c. Institutional:	<input type="checkbox"/> College/University ▶ Number of Students: <input type="checkbox"/> Private School ▶ Improvement Square Footage: <input type="checkbox"/> Church ▶ Improvement Square Footage:
d. Industrial:	<input type="checkbox"/> All Categories ▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

- In order to process this application a complete set of architectural blue prints is required. This is not required for one detached, single family home.
- I certify that the information provided in this application is true and correct to the best of my knowledge.

(SIGNATURE)

(DATE)

- ☐ APPLICANT  
☐ AGENT FOR APPLICANT

Please pay by check or money order only. (Cash will not be accepted.)  
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.  
Returned checks will be subject to a penalty.

### FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

1	×	\$ 1248.00	=	\$ 1248.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

#### SPECIAL CREDITS (Only if Applicable)

- ☐ DEMOLITION CREDIT\*  
☒ CHANGE IN USE CREDIT\* 0001  
☐ AD VALOREM TAX CREDIT  
Annexation Date \_\_\_\_\_

\*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

\$ 1040.00

(If Less Than Zero, Enter Zero)

\$ 208.00

Misc:	Fee Payment Received:	(For Districts' Use Only)	Processed by:
Bldg/Unit #	From: Maria E. Cobos		
Comments:	Amount: \$ 208	D.C. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Approved by:
	Ck. No. 261		
			Date: 4-30-91

CHARLES W. CARRY  
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY  
YELLOW COPY — BUILDING DEPARTMENT  
PINK COPY — APPLICANT  
DO NOT SEPARATE